#### AGENDA

# ORIENT LAND TRUST (OLT) BOARD OF DIRECTORS MEETING EVERSON RANCH OFFICE SATURDAY, OCTOBER 16, 2010, 9:00 AM

- I. Record Attendance Barb
- II. Meeting Call to Order Dan
- III. Changes to Agenda Dan
- IV. Guest Questions/Comments Dan

## **Continue 9:15 AM**

# **ED & Officer Reports**

- V. Executive Director's Report Suzanne (FIO 20 min.)
- VI. Board Chair's Report Dan (FIO 10 min.)
- VII. Facility Director's Report Mark (FIO 10 min.)
- VIII. Secretary's Report/Correspondence Barb (FIO 5 min.)
  - IX. Treasurer's Report Terry/Suzanne
    - a. Annual Review of Operating Checking Balance (FIO 5 min.)
    - b. Review 2010 budget (FIO 10 min.)
    - c. Silent Auction wrap-up (FIO 5 min.)
    - d. Income Statements, Balance Sheet, Cash Flow Statement (DEC 15 min.)
    - e. Stats Charts Barb (FIO 5 min.)

### Break – 10 min.

#### Resume 10:50 AM

- X. Committee & Task Force Reports (70 min.)
  - a. Board Development Harold (15 min.)
    - i. Board Development Strategy (DISC)
  - b. Investment Terry/Suzanne (5 min.)
  - c. Land Action/Land Management Marilyn/Doug (10 min.)
  - d. Resource Development Deb (10 min.)
  - e. Site Planning Doug (30 min.)

### Lunch - 30 min.

## 12 PM Catered

#### Resume 12:30 PM

XI. Guest Questions/Comments – Dan

#### **Business**

- XII. Unfinished Business
  - a. Strategic Planning
    - i. Land Conservation Approaches Dan/Suzanne (DISC 30 min.)
    - ii. 2011 Objectives and Work Plan Suzanne/Executive Committee (DISC/DEC 60 min.)
      - 1. Hot Springs
      - 2. Everson Ranch

- b. Approval of hiring of Facilities Manager Suzanne (DEC 5 min.)
- XIII. New Business
  - a. 2011 Budget Planning Suzanne/Terry (DISC 25 min.)
  - b. Approaches to Fundraising Suzanne/Dan (FIO 30 min.)
- XIV. How did we do today? Self-examination on our governance Dan (FIO 5 min.)
- XV. Announcements
  - a. Tomorrow's schedule (board and staff only)
    - i. 9-11am Fundraising Workshop
    - ii. 11-Noon Lunch and carpool to Sand Dunes
    - iii. Noon-3pm Sand Dunes Tour
  - b. 2011 Board Meeting Schedule
    - i. January 15, 9am at Everson Ranch
    - ii. April 16, 9am at Everson Ranch
    - iii. July 16, 9am at Seitz Residence Annual meeting including Meet & Greet Picnic
    - iv. October 15, 9am at Everson Ranch

# Break - 10 min.

## Resume 3:15 PM

- XVI. Executive Session
  - a. Land Conservation Suzanne/Dan (FIO/DISC 30 min.)
  - c. Personnel & Operations Suzanne (FIO/DISC 75 min.)

## Adjourn - 5 PM

### 5 - 7 PM Social hour with Board and staff